

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AKAL ACADEMY CHOGAWAN |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631348 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21391 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Akal Academy Chogawan, V.P.O. Chogawan, Teh. Ajnala, Distt. Sri Amritsar Sahib (PB.) - 143109 |
| 5 | PRINCIPAL NAME | Mrs. Gursharanjit Kaur |
| 6 | PRINCIPAL QUALIFICATION | M.A. (Pol. Sci.) B.Ed. (Eng,S.St.) P.T.E.T. |
| 7 | SCHOOL EMAIL ID | aachogawan@akalacademy.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9878251273 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_10-13-58.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_02-06-47.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-04-46.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-06-27.pdf |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-03-19.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-04-12.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_03-19-34.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-03-41.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-03-55.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-01-36.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-08-08.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-05-39.pdf |

| | | |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://chogawan.akalacademy.ac.in/myadmin/cbse/CBSE_01-06-02.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | Mrs. Gursharanjit Kaur |
| 2 | TOTAL NO. OF TEACHERS | 51 |
| | PGT | 8 |
| | TGT | 21 |
| | PRT | 21 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2023 | 37 | 37 | 100 | Excellent |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2023 | 00 | 00 | 00 | First batch of XII standard will appear in session 2023-24. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9965 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 514 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 1051 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=MNhUxdbi8N4&t=2s |